



April 2025

Dear Strategic Partner:

On behalf of the hundreds of members of the Illinois Court Reporters Association, thank you for your many contributions to the court reporting and captioning industry. And very special thanks to our previous ILCRA Annual Convention exhibitors and sponsors for their commitment and energy in making ILCRA's Convention a tremendous success.

We are diligently working to carry forward the incredible momentum of previous years' events to the 2025 ILCRA Annual Convention, September 12th and 13th, at the Bloomington-Normal Marriott in Bloomington, Illinois. We have included multiple 15 and 30-minute breaks throughout the convention that will drive attendees to the Exhibit Area and will recognize our sponsors in a variety of formats. We are committed to highlighting you as a partner of ILCRA.

We are expecting to top over 100 registered attendees, which makes ILCRA one of the largest state association meetings in the country. You do not want to miss out on the action! We encourage you to consider sponsoring and/or exhibiting at the 2025 ILCRA Annual Convention. This is the can't-miss state association event of the year!

The attached information sheet gives additional details, including exhibitor pricing, and the opportunity to purchase tickets for the President's Party on Friday, September 12, and the Awards Luncheon on Saturday, September 13.

To secure your space as an exhibitor at the 2025 ILCRA Annual Convention, please complete and return the attached registration forms by Friday, August 29, 2025. Space is limited and is on a first-come, first-served basis, so secure your space today!

Thank you for your continued support of ILCRA and the reporting community. Together, we will ensure the sustainability of this profession – and protect the integrity of the record. We look forward to seeing you in September.

Sincerely yours,

Dave Wenhold Executive Director

Attached: Exhibitor Registration Form



2025 ILCRA Annual Convention **Exhibitor Registration Form**

l wish to	o register for the following Ext	nibitor table(s):	
_ F	ull table without electricity	\$2	50.00
□ F	ull table with electricity	\$30	00.00
Preside	nt's Party Tickets		
1 ((we) will purchase ticket(s)	for the President's Party at a c	cost of \$100
Lunche	on Tickets		
	I (we) will purchaseticket(s) for the Awards Luncheon at a	cost of \$75 each
Silent A	uction		
I	I (we) will contribute the following I (we) will contribute a basket with Value of item/basket: \$	a theme of	
Name	Your Information: (if paying b addre	ess for the card)	_
	ess		
Telep	phone	Fax	
Email	ι	Website	
•	nt Information: Total Payment □ Check	(payable to ILCRA) □ Bill my Vi	sa/MasterCard/Discover/American Express
Card	#	Exp. Date:	
Secur	rity Code (CVV Number):		
Autho	orized Signature		